



INTERNATIONAL SOCIETY FOR KEY WOMEN EDUCATORS  
**DELTA KAPPA GAMMA**

**Lambda State Achievement Award**

**Nomination Form 2017-2018**

A Lambda State chapter member may be nominated for the Achievement Award “in recognition of distinguished service to the Society at the state level.” The nominee must fulfill the criteria as outlined in Standing Rule 1.26.

**CRITERIA**

- The prime consideration shall be the nominee’s continual dedication to and participation in the Society at the state level.
- Consideration will be given to Regional and International participation.
- Consideration will be given to distinguished contributions to education outside of the Society only where such activities promote the purposes of the Society.
- A nominee shall not be serving Lambda State as an elected officer, related personnel (appointed or employed), committee chair, or the Chair of the Foundation Board at the time of Nomination.  
Note: Refer to *Bylaws* Article VI and Article IX for positions.
- The past presidents of Lambda State should not be considered for this award.
- A member who has received the award is not eligible for consideration a second time.

Nominations for this award may be made by chapters or individuals.

Please complete the 2017-2018 Nomination Form and submit it e-mail/postmarked no later than December 15, 2017 to:

Pam Painter, Chair  
Lambda State Achievement Award Committee  
RR1, Box 140  
White Hall, IL 62092-9714  
achieve.lambda.ilstate@gmail.com  
Cell: (217)-491-2033

**NOMINEE INFORMATION**

**Name** \_\_\_\_\_

**Chapter Name** \_\_\_\_\_ **Chapter Number** \_\_\_\_\_

**Year Initiated** \_\_\_\_\_

**City/Town** \_\_\_\_\_

**Is the Nominee aware that she has been nominated? Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Nomination Submitted by**

\_\_\_ **Chapter Action**     \_\_\_ **Individual Action**

**NOMINATOR INFORMATION**

**Name** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **Fax** \_\_\_\_\_

**City and Zip** \_\_\_\_\_

**Chapter Name and Number** \_\_\_\_\_

**Position** \_\_\_\_\_

**Date** \_\_\_\_\_

\_\_\_\_\_  
**Nominator's Signature**

## NOMINEE INFORMATION

## I. Lambda State Involvement

**A. Lambda State Offices Held – List – no dates**

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**B. Committees Chaired/member of committee – List – no dates**

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### C. Lambda State Convention Participation

1. Number attended: \_\_\_\_\_
2. Responsibilities such as convention duties, workshop presenter, organizer or participator in special events for state meetings or activities – **List – no dates**

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## II. Regional and International Participation

### A. Regional

1. Number attended: \_\_\_\_\_
2. Other responsibilities such as office/committees held/chaired, responsibilities...

**List - no dates**

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### B. International

1. Number attended: \_\_\_\_\_
2. Other responsibilities such as office/committees held/chaired, relevant responsibilities- **List - no dates**

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**III. Professional and/or Community Involvement Beyond the Society, Which Promotes the Purposes of the Delta Kappa Gamma Society International**

A. List any professional and/or community membership, offices or leadership positions held, relevant participation or particular responsibilities related to the society: **List only 10 (only the top 10 will be on the ballot).**

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B. Honors/Recognitions: **List only your top 10 (Only the first ten will be on the ballot).**

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**IV. Answer, in 250 words or less, the following question: Why do you think this person deserves the Lambda State Achievement Award?**

